# **MANDATORY PUBLIC DISCLOSURE- GHS 24A, Chandigarh.**

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#### **A: GENERAL INFORMATION:**

S.NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	GOVERNMENT HIGH SCHOOL
2.	AFFILIATION NO.(IF APPLICABLE)	2620047
3.	SCHOOL CODE (IF APPLICABLE)	24230
4.	COMPLETE ADDRESS WITH PIN CODE	SECTOR 24 CHANDIGARH 160023
5.	PRINCIPAL NAME & QUALIFICATION:	Ms HARMANJIT KAUR MA , B.Ed
6.	SCHOOL EMAIL ID	govt24@gmail.com
7.	CONTACT DETAILS (LANDLINE/MOBILE)	0172 -2700112

#### **B: DOCUMENTS AND INFORMATION:**

S.NO.	DOCUMENTS AND INFORMATION:	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	Click Here
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	Click Here
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	Click Here
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	Click Here
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	Click Here
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Click Here

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS

## **C: RESULT AND ACADEMICS**

S.NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	Click Here
2	ANNUAL ACADEMIC CALANDER.	Click Here
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	Click Here
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	Click Here
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	Click Here

#### **RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018	64	14	21.8	NIL
2	2019	53	26	49.06	NIL
3	2020	48	25	52.8	NIL

## **RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	NA	NA	NA	NA	NA

# D: STAFF (TEACHING)

S NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Sudarshana
2	TOTAL NO. OF TEACHERS	22
	PGT	NIL
	TGT	11
	PRT	08
3	TEACHER SECTION RATIO	1:45
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF CONSELLOR AND WELLNESS TEACHER	1

# **E: SCHOOL INFRASTRUCTURE:**

S NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20234.30 SQ MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 / 20*20 SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MT)	6/20*20 SQ MTR
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	-

